

ARTS & LIFE

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JULIE OLIVER, THE OTTAWA CITIZEN

Local artist David Fels carved 'Sailing Through Time,' a 14 x 9-foot sculpture, from a rotting 300-year-old oak that had to be cut down in Old Ottawa South.

Putting down new roots

Brighton Beach Oak finds life as magnificent Carleton University sculpture

David Fels' newest carving is big, bold and utterly magnificent. My initial reaction to *Sailing Through Time*, in the foyer of the new River Building at Carleton University, was a mix of awe and wonder, like no sculpture I've seen since the National Gallery installed Louise Bourgeois's *Maman* — the giant spider — in 2005.

Though the sculptures share nothing in terms of materials, style, subject, concept or provenance, they are each defined by their mutual embrace of the viewer, as if giant, motherly arms are wrapping around you and protecting you from whatever is out there. Otherwise, the sculptures could hardly be more different.

Maman is cast in bronze, is a recognizable object, and comes from an artist with no personal connection to Ottawa. *Sailing Through Time* is wood, abstract and has a unique history with Ottawa, one that is — I can't resist saying it — deeply rooted.

Sailing Through Time was carved over recent months from a single, massive block of wood. The block, delivered by the City of Ottawa to Fels' on-campus carving site, came from the much-loved "Brighton Beach Oak," which for an estimated 300 years grew in Old Ottawa South, until it was cut down last fall, dead and rotted on the inside.

The idea came from Larry McCloskey, director of the Paul Menton Centre for Students with Disabilities, located in the River Building. McCloskey lives in

Old Ottawa South and wanted the mighty oak tree to somehow live on. He brought together the city, Fels and a suggestion for a carving to commemorate the 25th anniversary of Rick Hansen's "Man in Motion" world tour, and the university's "commitment to accessibility." The result will be officially unveiled June 26 at 2 p.m., and will remain, McCloskey says in a note, "back along the banks of the Rideau River for at least another 300 years."

It's easy to imagine the sculpture will last so long, given its scale and grand sense of permanence. To stand next to it is to feel small, and transient.

Fels started with a chunk of oak that included a few large branches. He turned it upside down, so it's wider at the bottom, and carved it in one piece. In a few places, where weight and position would make it unstable, it is reinforced by metal brackets, which is an unobtrusive and fitting nod to that theme of supporting the disabled.

Sailing Through Time evokes, as its name implies, the idea of a sail blowing in the wind, leaning into the future, into the unknown, with confidence and courage. Its shape swoops and billows like arms of ribbon, and from certain angles the arms seem to reach out as if to draw you in. Though you can't actually climb into it, there's more than enough room inside that gigantic, hollowed trunk to comfortably hold a person, even one with a Big Beat girth.

The surface of the wood is a text of



PETER SIMPSON
BIG BEAT

whorls, knots and other incremental blemishes. There are dark areas that were blackened by spikes, cleats or other pieces of metal that Fels found buried within those centuries of growth. (Who knows when or why the spikes or cleats were hammered into the tree. Somebody, perhaps, was hanging a swing, or was hanging, perhaps, somebody.)

A few dowels add support, "kind of like rebar in concrete," Fels says. There are plentiful cracks in the wood, some new and some fresh, and as temperature and humidity rise and fall the cracks will expand and contract. It's as if a living, changing thing has been carved from that dead tree.

The life of the carving is infectious, filling me with a sense of motion and emotion, rather like great music can do. *Sailing Through Time* is like a symphony in wood, its every turn eloquently singing out Fels' belief that "you can't control the way the wind blows, but you always make the best use of it."

Best use, indeed. *Sailing Through Time* is a masterpiece.

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Check out reviews from Jazzfest and Jerry Seinfeld's concert, C8

OTTAWA JAZZ FESTIVAL

If you detest jazz ...

Ditch your musical prejudices and get with the swing of things



PETER HUM

A colleague of mine received a CD the other day. I saw it on her desk and figured I should let her know: "That's a jazz disc," I said, quite innocently.

"Thanks for the warning," was the cool, cruel reply. Zing!

I should have expected it. I knew that music without singing doesn't do anything for her. She describes instrumental solos as "noodling."

It was a classic case of jazzophile meeting jazzphobe.

Usually I take in stride such barbs against the music I love so much — "Where's the melody?" and "Where's the beat?" and "I don't like saxophones!"

But with the 2012 TD Ottawa International Jazz Festival under way, it's time to address some stereotypes and misconceptions that, if you ask me, mire more than a few jazzophobes who don't know what they're missing.

It's all the more important to advocate right now, when the cures for jazzophobia are in Ottawa en masse, as many brilliant jazz artists perform over the next week. And yet, as far as public attention and the festival's own advertising go, many of them have, in a sense, been overshadowed at least a little bit by the likes of mass-appeal stars such as Steve Martin, Janelle Monáe and Daryl Hall, who will give main stage shows in Confederation Park.

Check out, for example, the multitude of festival staff picks at the festival's website, which skew toward choices such as Monáe and the Barr Brothers, while somehow avoiding such jazz-of-the-highest-order selections as Brian Blade and the Fellowship Band, The Mingus Big Band, and Bill Charlap and Renee Rosnes. I'm not calling the festival staff jazz-haters, but I would have expected a bit more jazz love.

Over the years, I've seen jazz dissd from every direction. It's been slammed as old music for old people, too safe and staid. And yet, for others it's just too raw and raucous. Of course, the sheer eclectic embrace of jazz — a strength and a weakness — makes it easy to fasten on to some aspect and make it stand for the whole. Neither Kenny G nor avant-garde wailers are representative.

It's just been too easy for prejudices born of misunderstanding to have solidified. Here are few that ought to be jettisoned:

1. Jazz is not fusty museum music. Yes, jazz was a bigger deal and had a bigger market share in the '30s, '40s, '50s and '60s. And yes, many of today's jazz musicians still refer to the music of the past (just as today's pop and rock artists refer to the Beatles or Bob Dylan or Led Zeppelin as touchstones).

But with improvising and spontaneous music-making at the heart

See JAZZ on page C8

More on the jazz festival

Reviews: Read our reviews of last night's performances on page C8
Online: For more reviews, photos, videos and stories, go to ottawacitizen.com/festivals